



Washington State Federation of Garden Clubs

**AWARD APPLICATION FOR
PAST PRESIDENT JOANN GOLDMAN
ARTISTIC CRAFT AWARD**

DEADLINE: FEBRUARY 1

SEND TO: Past Presidents Awards Chairman

Book of Evidence should contain this completed form and at least one clear photograph of the exhibit showing the award ribbon. All photos should be taken at the show.

SHOW TITLE _____ DATE OF SHOW _____

NAME OF EXHIBITOR _____

CLUB _____ DISTRICT _____

TITLE OF DESIGN CLASS _____

TYPE OF DESIGN _____

DESCRIPTION OF EXHIBIT (plant material/accessories/special features):