



Washington State Federation of Garden Clubs

**AWARD APPLICATION FOR
PAST PRESIDENT MARVA LEE PETERSCHICK
ARBOREAL FLOWERING SHRUB/TREE AWARD**

DEADLINE: FEBRUARY 1

SEND TO: State Horticulture Award Chairman

Book of Evidence should contain this completed form and at least one clear photograph of the exhibit showing the award ribbon. All photos should be taken at the show.

SHOW TITLE _____ DATE OF SHOW _____

NAME OF EXHIBITOR _____

CLUB _____ DISTRICT _____

PROPER NAME OF EXHIBIT _____

DESCRIPTION OF EXHIBIT: