



*Washington State Federation of Garden Clubs*

**SELECTION FORM FOR  
PAST PRESIDENT TERRY CRITCHLOW  
PHOTOGRAPHY AWARD**

DEADLINE: FEBRUARY 1

SEND TO: State Past Presidents Awards Chairman

INSTRUCTIONS: This form must be completed by the judges who select the most outstanding design in the show. The design must score 95 points or above.

JUDGES: If at all possible, complete this form at the show.

NAME OF EXHIBITOR \_\_\_\_\_

DISTRICT \_\_\_\_\_ CLUB \_\_\_\_\_

NAME OF SHOW \_\_\_\_\_

TITLE OF EXHIBIT \_\_\_\_\_

DATE OF SHOW \_\_\_\_\_ JUDGES SCORE \_\_\_\_\_

JUDGES COMMENTS: Base on Scale of Points

SIGNATURE OF JUDGES \_\_\_\_\_

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R-2021

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