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WSFGC AWARDS FOR 2025-2027



Awards Co-Chairmen
Dorothy Bertram and JoAnne Sandell

AWARD RULES

YEAR—JANUARY 1 TO DECEMBER 31

All awards may be presented annually, if merited, unless otherwise stated in awards description.

2.. DEADLINE

The appropriate Chairman must receive all applications and supporting evidence by the deadline date shown. **Check all deadlines—some have changed.** If no chairman is listed, application should be sent to the State Awards Chairman.

3. ELIGIBILITY

Only WSFGC members are eligible to apply unless otherwise stated in the award description.

4. APPLICATION FORMS

Use the WSFGC Application Form (GA#128, revised 2025) and procedure for applying. Forms are available from WSFGC Awards Chairmen, District Directors, District Awards Chairmen, and on the WSFGC website, www.wagardenclubs.com.

There is a three (3) page limit, not including the front cover page (application form) .Use application form only to identify the award and applicant's information. Questions 2-6, if applicable, and photos should be shown on the following three pages.

No limit on number of photos, but should be included on the 3 pages. Size them down or crop if needed. Reduce newspaper clippings and thank you notes, if possible.

If you have numerous newspaper clippings and thank you notes, you may summarize them (e.g. "3 articles were in the *Daily News*, and we received appreciation notes from a church, the public library, and the Mayor.")

Applications may not be returned. Make copies for your own records.

All award applications are to be submitted electronically with the exception of Youth poster contests, Youth recycled sculpture contest, Yearbook awards, Flower Show Schedule award and Flower Show President Awards.

5. Check WSFGC policy and procedures for more information regarding awards. Policy and Procedures manual available on the WSFGC website.

6. AWARD CATEGORIES

1. CLUBS or GROUPS size
 - i Small Club 20 or less members
 - ii Medium Club 21-50 members
 - iii Large Club 51+
2. Groups of Clubs, Districts and Guilds
3. Individual NGC Member
4. Youth Categories

Grade levels:

K, 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th

Intermediate – Inter

High school – HS

7. PROCEDURE FOR APPLYING AND DEADLINES

Complete WSFGC awards form GA#128 revised 2025. Submit the application to the appropriate Award Chairman by the deadline listed. Applications are limited to three (3) pages. Use cover page only to identify the award title and number, and the applicant's name and contact information. Use the following three (3) pages to complete award requirements.

Cover page if used only for the applicant's and award identification is not included in the 3-page limit.

Make a copy for your records, applications may not be returned

Only two (2) awards require a Book of Evidence to be submitted.

8. BOOK OF EVIDENCE (BOE)

A book of evidence should only be completed for the Flower Show Achievement Award, maximum 20 single sided pages and the President Lois Donahue Award of Achievement, maximum 5 single sided pages. These BOE are to be submitted electronically to the appropriate chairman.

GENERAL SCALE OF POINTS FOR ALL AWARDS UNLESS OTHERWISE LISTED (SEE BELOW)

Publications, Yearbooks, Website, and Honor Club

Presentation: 5 points- neat, concise, includes all required information on the WSFGC Award Application Form (GA #128, revised 2025) (only 3 pages allowed) or the Book of Evidence, if required.

Achievement: 65 points – scope of project; need and fulfillment; benefit; accomplishment; comprehensiveness of work; activities to attain goals; evaluation of goals reached; educational; prior planning; very brief history if continuing project; financial report; other.

Participation: 15 points – size of club; involvement of members, community, government agencies, professionals, youth residents in facilities, others. Not all of these have to be involved.

Record or Documentation: 15 points – supporting data (as applicable). Clear, well-labeled and neatly attached or inserted before and after photographs if applicable, landscape plan (does not have to be professionally drawn), financial report, letters of appreciation, community awards, newspaper/magazine articles (if possible) radio or TV script (if possible) etc. Photocopies are permitted. Summarize supporting data to remain within the 3-page limit.

Total: 100 points

SCALE OF POINTS FOR:

Convention Horticulture competition	Page 49
Environmental & Conservation	Page 52
Publications Scale of points	Page 54
Recycling Awards	Page 56
Yearbook Scale of Points	Page 57
Youth poetry Contest	Page 73

WSFGC AWARD DEADLINES

December 1

American Gardener /Organic Gardening / Edible Gardening.....	Marva Lee Peterschick
Arbor Day	Sarah Koss
Award of Achievement.....	Kathy Johnson
Bird Conservation.....	Ann Kronenwetter
Community Enhancements	
Environmental / Wildlife Conservation.....	Linda Wells
Horticulture Achievement	Marva Lee Peterschick
Horticulture Essay	Marva Lee Peterschick
Hybridizer Award (odd numbered years).....	Madeline West
Pollinator Conservation	Mary Lou Paulson
Presidents Awards, Award of Achievement..	
.....	Kathy Johnson
Publications	Sandra Zacher
Therapy Gardens.....	Robin Kabrich
Website/Social Media	Chris Hill

December 15

Youth: NGC Poetry Contest	Diane Franchini
Youth Recycled Sculpture Contest.....	Rachel Jennings
Youth Involvement.....	Terry Critchlow
Flower Show Awards.....	Brynn Tavasci
Membership Awareness	Judy Swortz
Yearbooks	Judy Strickland

January 15

Flower Show Schedule Awards.....	Jeanette Pruin
Youth: Smokey Bear/Woodsy Owl Posters	Penny Merriman

February 1

Corsages	Tory Bennett
Garden Club Growing Project.....	Janet Hughes
Honor Club	Kathy Johnson
Landscape Design	Diane Franchini
Past Presidents' Awards.....	Kathy Johnson
Recycling	Brynn Tavasci
Youth: Pollinator Power Poster Contest ...	Mary Lou Paulson

WSFGC AWARDS

ARBOR DAY – Sarah Koss

DEADLINE DEC. 1 TO THIS CHAIRMAN

Arbor Day in our state is the second Wednesday in April. This day is set aside to plant trees and shrubs to beautify our surroundings and to conserve natural resources.

A. Districts and clubs are encouraged to make a planting in a public place where others may enjoy it.

B. Districts and clubs are encouraged to show community awareness throughout the entire week and include local and/or state proclamations

This Chairman will notify the Presidents Awards Chairman of the winning entry for the Pat Crawford Arbor Day Award.

BIRD CONSERVATION —Ann Kronenwetter

DEADLINE—DECEMBER 1 TO THIS CHAIRMAN

1. Garden Clubs: One \$20.00 award to a club promoting bird protection and a comprehensive program of activities for bird protection and welfare within their membership including education programs, furnishing food, water and nesting sites, creation of habitat and individual sanctuaries.

Classification:

Small Club: 29 or fewer members

Medium Club: 30-49 members

Large Club: 50 and over members

2. Individuals: One \$20.00 award may be given to an individual who creates and/or promotes a year-round bird sanctuary in his/her own garden. Chairman awards the monetary award and sends eligible entries to NGC for further competition.

COMMUNITY ENHANCEMENTS

DEADLINE—DECEMBER 1 TO STATE AWARDS CHAIRMAN

This chairman will notify the Presidents Awards Chairman of the winning entry for the M. Cerita Goody Civic Achievement Award.

COMMUNITY BEAUTIFICATION

A Beautification project in a city, town, or a neighborhood, done on a continuing basis or as a one-time event. Eligible for NGC Award of Merit plus \$100

CB-1 ROADSIDE BEAUTIFICATION - permanent site. The club project may be continuous but must have an advanced degree of completion prior to making application and award may be given only once for same project. Eligible for NGC Award of Merit plus \$100

CB-1(A) Single club (club size i, ii, iii)

CB-1(B) Group of clubs, district, council

CB-2 COMMUNITY BEAUTIFICATION For most outstanding project in a city, town or neighborhood. Done on a continuing basis or as a special one-time event. Eligible for NGC Award of Merit plus \$100

CB-2(A) Special one-time event (club size i, ii, iii)

CB-2(B) Special one-time event Group of clubs, district, council.

CB-2(C) Continuing Project (club size i, ii, iii)

CB-2(D) Continuing Project group of clubs, district, council

CB-3 ROADSIDE PLANTINGS Roadside beautification designed for environmental preservation and enhancement using wildflowers and native plants.

CB-3 (A) Single club (club size i, ii, iii)

CB-3 (B) Group of clubs, district, councils

COMMUNITY SERVICE

CS-1 COMMUNITY GARDENS Providing green space, and/or opportunities for social gatherings, beautification, education, recreation, or the growing of food. Eligible for NGC award \$100. Eligible for the Suzann Stahl Community Garden Award (See page 78 under Past Presidents Award for winning award information. The Community

Enhancements Chairman will notify the Presidents Awards Chairman of the winner(s).

CS-1 (A) Establishment of a new community garden by one or a group of clubs.

CS-1 (B) Establishment of a new community garden while partnering with another organization by one or a group of clubs.

CS-1 (C) Continuing participation in a community garden by one or a group of clubs.

CS-1 (D) Continuing participation in a community garden while partnering with another organization by one or a group of clubs.

CS-2 CIVIC ACHIEVEMENT Civic or conservation working making a permanent improvement for public benefit, e.g., establishing sanctuaries, children's gardens, municipal gardens, etc. No commercial projects are eligible. Eligible for NGC Award of Merit plus \$100

CS-2(A) Single club (club size i, ii, iii)

CS-2(B) Group of clubs, district, council

CS-3 SPECIAL ACHIEVEMENT Outstanding Civic Project furthering NGC objectives and projects throughout the club year, or other special projects not provided for in another NGC or WSFGC award. Eligible for NGC Award of Merit plus \$100

CS-3(A) Single club (club size i, ii, iii)

CS-3(B) Group of clubs, district, council

CS-4 COMMUNITY PROJECT WITH NATIVE

PLANTS/WILDFLOWERS Given for establishing wildflower gardens, memorial gardens, or the restoration of historic gardens with emphasis on plant material native to your region. This award will not be given to the same project for two consecutive years.

CS-4(A) Single club (club size I, ii, iii)

CS-4(B) Group of clubs, council, district

CS-5: BLUE STAR/GOLD STAR MARKER LANDSCAPING Given for the most outstanding Blue Star or Gold Star Marker landscape project. The marker may be part of a highway department rest area maintained by the department. The project may have been continuous, but major landscaping must have been completed within the previous two years.

The project may be a replacement of a destroyed or long-neglected marker.

- CS-5(A) Single club (club size I, ii, iii)
- CS-5(B) Group of clubs, council, district

If project qualifies, winners may be sent to state awards chairman by this chairman for entry into Pacific Region and NGC awards for civic projects with native plants.

CORSAGES—Tory Bennett

DEADLINE—FEBRUARY 1 TO THIS CHAIRMAN

Chairman will be available to assist Garden Clubs with programs on making corsages, and the inclusion of corsages in flower shows. This Chairman will notify the Presidents Awards Chairman of the winning entry for the Glad Reusch Corsage Award.

Requires one or more of the following three categories:

1. One corsage workshop for club members
 2. Club sponsored demonstration/workshop for youth groups
 3. Clubs working with senior citizens and senior facilities
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ENVIRONMENTAL / WILDLIFE CONSERVATION - Linda Wells

DEADLINE—DECEMBER 1 TO THIS CHAIRMAN

Awarded to the most comprehensive and effective projects and educational programs with the focus on wildlife protection and welfare. This may include: creating a habitat in a public, school, or in private gardens. Including habitats or gardens specific to the natural population being supported; sanctuaries, migratory routes, public education projects or program, legislative activities or other worthy conservation efforts. If worthy, the winning entry by a club or district may be send to NGC for further competition and a \$100 award.

- 1. Club 2. Group of clubs or district 3. Individual**

EC 1: Conservation Activities. Activities deemed overall excellent and well-balanced. Includes activities such as conservation education, legislative activities, conservation field projects, natural resource development such as watershed, erosion control, reforestation, wildlife refuge, etc.

EC 2: Conservation Education most comprehensive work and/or study in conservation education.

EC 3: Wildlife Survival most comprehensive and effective project for wildlife protection and welfare. This may include habitats or gardens specific to the natural population being supported, sanctuaries, migratory routes, public education project or program, legal and legislative activities, or other.

EC-3 Specific SCALE of Points

Presentation	Completed cover sheet, 3-page limit, neat and concise	5 pts
Achievement ...	NGC mission & goals, scope of project defined. Need identified. Benefit to target (members/recipients/ community,) Accomplishment of goals. Activities to attain goals. Evaluation of Goals reached. Educational. Prior planning. Very brief history, if a continuing project.	40 pts
Participation :	% of membership participation (any type of support given)	15 pts
Community Involvement ...	involvement of others (community, government, agencies, professionals, youth, facility residents, others)	30 pts
Documentation		10 pts
Total		100 pts

FLOWER SHOW AWARDS – Brynn Tavasci
 DEADLINE – DECEMBER 15 TO THIS CHAIRMAN
 See page 62

FLOWER SHOW SCHEDULE AWARDS – JEANTTE PRUIN
 DEADLINE – DECEMBER 15 TO THIS CHAIRMAN
 See page 64

GARDEN CLUB GROWING PROJECT – JANET HUGHES

DEADLINE—February 1 TO THIS CHAIRMAN

\$25 award donated by Washington Consultants Council

Requirements:

1. Members must all grow the same plant.
 2. Club's choice of plant.
 3. Projects can be one year (annuals, bulbs, corms, etc.) or two years (perennials, biennials, etc.)
 4. Culture must be part of monthly club programs.
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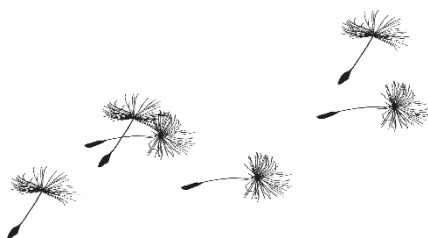
HONOR CLUB—Kathy Johnson

DEADLINE—FEBRUARY 1 TO THIS CHAIRMAN

The Honor Club award recognizes the club that offers its membership a balance of programs, projects, and activities that support the goals of NGC. Attendance and participation in district and state events, attending NGC schools, donations or various types including scholarships, natural disasters, etc. Points earned will be divided by the number of members in the club for a proportionate representation of participation.

Complete the Honor Club form revised 8/1/2023 available online, from this chairman or your district awards chairman.

The highest-scoring Honor Club earns the Violet Gose Club Achievement Award



HORTICULTURE AWARDS

AMERICAN GARDENER AWARD—Marva Lee Peterschick

DEADLINE – DECEMBER 1 TO THIS CHAIRMAN

AG-1. AMERICAN GARDENER AWARD: Emphasis is on feeding the hungry. Report location of garden, what kind of garden (private or other) and to what organization the food was donated..

Recognizing garden clubs and individuals who grow their own vegetables, fruits and other food items, and donate to help with food hunger. A Certificate of Merit to the club with the highest poundage donated.

1A. Club Members grow food in own garden or gardens, and donate food in the name of the club to feed the hungry. Include poundage of food donated.

1B. Garden club members who grow foods to donate in cooperation with others. This can be in a community garden such as a school garden, church garden or other that supports feeding the hungry.

1C. Individual garden club members who donate items (produce, canned and non-perishable foods, and cash) to organizations to help feed the hungry.

AG-2 COMMUNITY FOOD SOURCES

Given for the most outstanding effort to address food insecurity in a community. Including operating community vegetable/herb/fruit gardens as well as donations to organization providing food directly to those in need (i.e. food banks, soup kitchens, etc.) This award will not be given to the same project in two consecutive years.

1A Donated produce from club member/supported gardens:

1) Age of project:

1-2 years 3-5 years 5+years

1B Community vegetable gardens sponsored by club.

1) Age of project:

1-2 years 3-5 years 5+years

AG-2 Specific Scoring 100 points

Presentation – (5) cover sheet included in all sections	2 pts
Application adheres to 3 single page limit	2 pts
Application neat and concise	1 pts
Achievement	65 pts
Planning (15 pts)	
Identification of need/goals set (15 pts)	
Scope of project (10 pts)	
Activities to attain goals (15 pts)	
Documentation of goals achieved (10 pts)	
Participation (15 pts)	
% membership participation (may include any type of support given) (7 pts)	
Involvement of others (community government agencies, professionals, youth , facility resident, other) (8 pts)	
Documentation (15 pts)	
Clear photos when applicable, give full credit (5 pts)	
Garden plan when applicable (5 pts)	
Financial details (5 pts)	

I. **ORGANIC GARDENING PRACTICES:** Garden club members in a club that emphasize and employ the use of organic materials and methods in a gardening project, or an educational activity should be recognized with a certificate of achievement. Include summary of organic practices used by your club members to this chairman. The very best project by a group will be selected by this chairman to compete at National Garden Clubs, Inc. in Organic Practices.

A. Single garden club (state membership size)

B. Group of member clubs (districts, etc., number of clubs)

II. **EDIBLE GARDENING:** Given for the most outstanding garden of edibles, fruits, vegetables, and/or edible flowers. Send WSFGC general award application. Describe your garden plan, selection of plants, growth and maturity of plants. Successful incorporation of edibles if grown in an ornamental landscape. Include at least one photo.

A. Garden of edibles

A1: Individual A2: club

B. Garden incorporating edibles in an ornamental garden

B1: Individual B2: Club

CONVENTION HORTICULTURE COMPETITION

CONVENTION COMMITTEE

Open only to districts at WSFGC Convention. Exhibits are to be set up and judged at convention. \$30 may be awarded to the winning district in each category; 2nd place \$20; 3rd Place \$10.

Container-grown plants must have been in exhibitor's possession 90 days except for multiple plantings, which must have been in exhibitor's possession at least six weeks. All specimens must be named, giving genus and species, and variety/cultivar added when available.

Categories:

1. Potted foliage plants
2. Potted flowering plants (must be in bloom).
3. Cut foliage plants
4. Cut flowering plants
5. Combination of cut and potted plants.

Only one category may be entered, consisting of a minimum of six specimens and a maximum of ten varieties of one genus or plant family. All specimens must be labeled correctly. Exhibit entry to cover no more than 20 square feet (1/2 of a 6' table.)

Staging containers must be compatible and the plant material must be dominate. Mats and risers are permissible but must not detract from the specimens. Handouts are optional. Advance registration is required.

SCALE OF POINTS FOR HORTICULTURE COMPETITION

Horticulture excellence of specimens	40 pts
Culture	35 pts
Reference Material	10 pts
Use of space	10 pts
Overall appeal	5 pts
TOTAL	100 pts

HORTICULTURE ACHIEVEMENT —Marva Lee Peterschick

DEADLINE—DECEMBER 1 TO THIS CHAIRMAN

1st place \$30

2nd place \$20

3rd place \$10

This award may be given to a garden club member in recognition of expertise in the field of horticulture, for efforts in disseminating knowledge throughout a large area, and the ability to motivate and inspire others in the field of horticulture.

Requirements: Must be a member of at least one Plant Society or Horticultural Society. Must be recommended in writing (letter format) by three to five people familiar with the nominee's qualifications. Must have published articles, taught, or lectured on horticultural subjects. Consideration will be given to recognition by the Plant Society locally, statewide, or nationally, as having made a contribution to horticulture. Areas of achievement may be plant growing and culture, horticulture conservation, wildflowers, etc. The Book of Evidence must be sent to this chairman.

HORTICULTURE ESSAY AWARD—Marva Lee Peterschick

DEADLINE—DECEMBER 1 TO THIS CHAIRMAN

AWARD—\$30.00

For garden club members and high school gardeners.

The best essay of not less than 300 words or more than 500 words on growing shrubs, plants or trees will receive a check at the WSFGC Convention. Some essays may be chosen for publication in *Washington Garden & Design*. Applications need to be sent electronically.

HYBRIDIZER AWARD—Madeline West

DEADLINE—DECEMBER 1 OF ODD-NUMBERED YEARS

AWARD: \$100

A check for \$100.00 may be presented in odd-numbered years at the WSFGC convention to a Washington State resident for outstanding achievement in hybridization. Recipient may receive the award only once and need not be a garden club member. In the case of a new variety being developed, a statement from the respective Plant Society should be included. All available documentation relative to the achievement must also be included. The contest will be judged by a committee of experienced horticulturists using rules for the particular entry.

LANDSCAPE DESIGN AWARDS—Diane Franchini
DEADLINE— FEBRUARY 1 TO THIS CHAIRMAN

\$25 award donated by Washington Consultants Council

These awards are for a residential design for an entrance, garden feature or other residential area completed project

A. Plan Only (must comply with Rule 2 below)

Rules:

1. Open to any garden club member or high school gardener in WSFGC. Design must be drawn to scale, paper size to be used is 8 1/2 x 11". Show plantings as related to building or site.
2. Must be the work of a club member or club members.
3. Brief description of project.
4. Legend of plant materials and other features.
5. Before and after photographs of project.

MEMBERSHIP AWARENESS—Judy Swortz
DEADLINE – DECEMBER 15 TO THIS CHAIRMAN

MA-1 GARDEN CLUB MEMBERSHIP AWARENESS

A club, district or state garden club needs to show the most innovative activity or activities, or the most outstanding effort to increase public visibility that increases membership. The application must show how they have made the public aware of the mission and activities of garden clubs. This includes membership brochures, leaflets, or any other publication used as well as any publicity received.

Printed materials, and materials for electronic publication plus publicity articles may be attached in their entirety to the application and are not counted as part of the three-page limit.

Eligible for a Certificate of Merit and \$100 from NGC. Winning applicant will be sent by the state chairman for NGC consideration

MA 2 -SOCIAL MEDIA / WEBSITE AWARD– Chris Hill

DEADLINE: DECEMBER 1 TO THIS CHAIRMAN

Certificate of Merit will be given for the most outstanding website promoting the sponsoring club or group of clubs and WSFGC, NGC objectives. Site must have some portion available for viewing by the public to be considered for an NGC award. Give address, who maintains site, and how often updated, and cost.

MA-2A Website designed and managed by club member/members

MA-2B Website professionally designed

MA-3A Facebook managed by club member/members

MA-3B Facebook managed professionally

MA-4A Digital presentation by club member/members

MA-4B Digital presentation by a group of clubs, district, guild

Include club size designation (i, ii, iii, or group of clubs)

WILDLIFE CONSERVATION – Linda Wells

DEADLINE DECEMBER 1 TO THIS CHAIRMAN

Awarded to the most comprehensive and effective projects and educational protection and welfare. This may include; creating a habitat in a public, school, or in private gardens. Including habitats or gardens specific to the natural population being supported; sanctuaries, migratory routes, public education projects or programs, legislative activities or other worthy conservation efforts. If worthy the winning entry by a club or district may be sent to NGC for further competition and a \$100 award.

WC 1 Individual WSFGC member

WC 2 Club

WC 3 Group of Clubs, Districts

POLLINATOR CONSERVATION — Mary Lou Paulson

DEADLINE – DECEMBER 1 TO THIS CHAIRMAN

Awarded for an outstanding comprehensive program for the protection and welfare of Pollinators, such as creating a garden in a public or private space or schools; habitat protection, protection of migratory routes, public education, establishment of pollinator gardens at a school or community site, or other. If qualified, the winning entry may be sent to NGC for entry into conservation award.

Categories:

- A. Individuals
- B. Clubs
- C. Districts
- D. High School Gardeners
- E. Junior/Intermediate Gardeners

PUBLICATIONS – Sandra Zacher

DEADLINE—DECEMBER 1 TO THIS CHAIRMAN

PUB-1 Publications

Newsletters

- 1) Newsletters- one 8 ½ X 11" or one sheet of paper
- 2) Newsletter or Magazine of 3-12 pages
- 3) Newsletter, Magazine or Bulletin of 13-24 pages
- 4) Newsletter, Magazine or Bulletin over 24 pages

Eligible for categories 1-4:

- A) Single Member Garden Club – (i, ii, iii, iv)
- B) Group of member clubs (councils or districts, etc.) (v)

Applications for newsletters should include statement of number of issues per year, number of copies distributed, and how distributed.

Must be published a minimum of three times per year. Send three consecutive issues published during the awards year under one editorship. On application form include circulation report (for example, to Club Presidents, District Officers, WSFGC Officers, other newsletter editors, 100% membership or if by paid subscription, the number of subscribers)

This Chairman will notify the Presidents Awards Chairman of the winners of the Margery V. Bardon District Newsletter Award and the Marianne Larson Club Newsletter Award

PUB-2 Publications

- 1) Manuals, handbooks; example: procedural, duties of Officers, etc.
- 2) Educational; example: environmental, landscape, gardening, horticulture therapy
- 3) Horticulture, design; examples: judging, guide to exhibiting, floral design, mechanics
- 4) History
- 5) Membership (examples: leaflets, brochures)
- 6) Calendars
- 7) Cookbooks
- 8) Other

Eligible for Categories 1-8

- A. Single garden club (i, ii, iii)
- B. Group of member clubs (councils or districts)
- C. Individuals

PUB-3. Published article, pamphlet or book by an Individual.
Electronic submissions required.

PUBLICATIONS SCALE OF POINTS

Presentation (as applicable)	5
Application includes brief description of publication or communication, club membership, percentage of club participation. No limit on number of pages. Submit entry in envelope.	
Achievement (as applicable)	65
Educational, informative, accuracy and clarity of subject; quality of printing, photography, and/or graphics; voice delivery; coverage received; general appeal	
Promotes NGC Objectives	15
Record or Documentation (as applicable) Number of copies distributed/sold, how distributed, financial information, cost of publishing, price if sold, market seen/heard, recognition from radio/TV station.	15
Total	100

RECYCLING AWARDS – Brynn Tavasci
DEADLINE- FEBRUARY 1 TO THIS CHAIRMAN

Two \$25 awards donated by Washington Consultants Council

These awards are for exhibits or staging in a flower show that displays the best transformation of recycled materials in the creation of beauty and/or originality. Two nominations may be made from each flower show. Nominees must submit WSFGC Awards Application Form(GS #128 revised 2025). List all materials used, a description of the creative process, and a clear photo of the exhibit or display with your application.

Upon entering a flower show an exhibitor or representative of a club, district, or other group wishing to be considered for the recycling nomination must request a green recycling card from classification. On the card list the recycled materials used, and how they were transformed and used in the exhibit. Place it by the entry card or at the display.

1. Individual – for the best transformation of recycled materials by the nominee in the creation of beauty and/or originality in an exhibit entered in a flower show.
2. Club, district or group – for the best transformation of Recycled materials by the nominees in the creation of beauty and/or originality in an exhibit entered in a flower show, staging, or other display. Exhibit entries include club competition, or educational created by more than one member. If nominee is for staging, display may be the work of one or more members.

Entries will be judged using the following Recycling Scale of Points and must score 90 or above to be considered for nomination. Need not be a blue-ribbon winner. Selection and application forms can be found on the WSFGC website.

SCALE OF POINTS FOR RECYCLING AWARD

Originality	25
Design	15
Functionality	20
Craftsmanship and Technique	25
Distinction	15
TOTAL	100

THERAPY GARDENS AWARD – ROBIN KABRICH

DEADLINE - DECEMBER 1 TO THIS CHAIRMAN

Therapy Gardens use garden-related activities as an aid in the recovery and rehabilitation of physically and/or mentally challenged individuals. They may be homebound persons, nursing home residents or students in special schools. Garden Club members can provide such persons the opportunity to participate in programs of horticulture and related activities such as growing plants, the artistic use of plants and other natural materials, the study of birds, nature and conservation. Active participation by these persons promotes the most therapeutic benefit.

Garden clubs and districts are encouraged to research activities geared to their local communities.

This Chairman will notify the Presidents Awards Chairman of the winning entry for Joyce Lounsberry Active Garden Therapy Award.

A certificate of merit will be awarded to the club or district doing the most outstanding work in garden therapy.

1. Active Therapy—involving physically or mentally challenged persons in garden-related activities such as gardening, field trips or floral design by a club or district.
2. Passive (sedentary) Therapy—Presenting flower arrangements, hospital decorations and special holiday treats by a club or district.
3. Therapy Gardens – Establishment or restoration of a garden or gardens to benefit the physically or learning challenged, residents in nursing homes, schools, prisons, low-income housing, cancer centers, etc. by a club or district. Includes barrier-free gardens, accessible gardening, community gardens, mediation gardens at a hospital, etc. The goal of these gardens can also be to increase awareness or to give hope.
 1. Club – small, medium, large
 2. Group or clubs, district, council

YEARBOOK AWARDS—Judy Strickland DISTRICT DEADLINE – CHECK WITH YOUR DISTRICT

DECEMBER 15, DISTRICT WINNERS TO THIS CHAIRMAN

Requirements: Three copies of yearbook in convenient sized envelope, with one copy of WSFGC Award Application Form paperclipped to envelope

CATEGORIES

1. Clubs under 20 members
2. Clubs 20–29 members
3. Clubs 30–44 members
4. Clubs 45–69 members
5. Clubs 70–99 members
6. Clubs 100 or more members
7. District Yearbook—Group of member Clubs, Council, District, International Affiliate Group/Federation Yearbook
8. Guild

AWARDS

1st place	\$20 each class
2nd place	\$14 each class
3rd place	\$10 each class
Honorable Mention	Ribbons

PROCEDURE

1. The District Director arranges for evaluation of yearbooks for clubs, using the Scale of Points below.
2. The District's Yearbook Chairman forwards the winning yearbooks in each class, along with WSFGC Award Application Form to the WSFGC Yearbook Chairman, to arrive before December 15.

Scale of Points for Yearbooks

<u>Book Structure</u> : practical, durable, convenient size, neat	2 pts
<u>Cover</u> : organization name, town, state, year, appealing design	2 pts
<u>Title Page</u> : name, town, state, year, # dues paying members, Affiliations (PR, NGC, district, etc.), Facebook page (if any)	2 pts
<u>Table of Contents</u> : numbered and content on each page listed	1 pt
<u>Pages</u> : in any order most useful to the members in a logical order	
<u>Roster</u> – complete member address, phone number, email address	2 pts
<u>NGC Info</u> – President name, address, email, theme, projects, headquarters information, website, Facebook page	1 pt
<u>Region Info</u> – Director name, address, email, theme, projects, website, Facebook page	1 pt
<u>State Info</u> – President name, address, email, theme, projects, website, Facebook page	1 pt
<u>District Info</u> – Director name, address, email, theme, projects, website, Facebook page	1 pt
<u>Calendar of Events</u> – dates and locations of district, state, region and national meetings	2 pts
<u>Programs</u> – reflect a variety of NGC goals and objectives	
1. Clubs at least 8, Districts at least 2 per year	3 pts
2. List date, time, location	3 pts
3. Speaker name, qualifications, program title	4 pts
4. Variety of styles (slide, lecture, Power Point, tours, hands-on)	12 pts
Variety of speakers	14 pts
Variety of program topics	14 pts
Projects – list new and/or continuing projects	15 pts
Description of project – chairman, location, how members participate, donations (if applicable).	<u>20 pts</u>
Total Points	100 pts

YOUTH AWARDS

YOUTH INVOLVEMENT AWARDS—Terry Critchlow

DEADLINE—DECEMBER 15 TO THIS CHAIRMAN

YI -1 Given to the club sponsor of a youth club which has been most successful in promoting all phases of garden club work. To include grades of club, list of programs presented, meeting dates, and number of youth involved.

- A. Grades 1-, B. Grade 4-6 C. Grades 7-9 D. Other

YI -2 To the club or district giving the most outstanding service or program toward gardening among youth. School projects, youth fairs, educational and environmental programs, etc. An award of \$20 will be **given** to the highest scoring winners in each category.

1. Total program for one year
2. Horticultural
3. Flower Show
4. Conservation
5. Recycling Project
6. Environmental

YI -3 Junior garden club with the most notable project or projects educating the public on the benefits of gardening with wildlife. Junior/Intermediate club application must **be** submitted by **the** Junior/Intermediate club.

Submit WSFGC Application Award Form. This chairman will notify Presidents Awards Chairman of the winning entries for the Jeanette Pruin Youth Involvement Award

YOUTH AWARDS—Terry Critchlow

DEADLINE—DECEMBER 1 TO THIS CHAIRMAN

Given to the youth garden club for an outstanding achievement. \$25.00 is awarded in each of these two categories:

1. Total program for one year
2. Civic Beautification

Awards are for projects completed during the calendar year.

Submit completed WSFGC Award Application.

POETRY CONTEST—Diane Franchini

THEME:

2025-2026: "Plant America for 100 Years"

**2026-2027: "Red, White and Blue—Celebrate 250
Years, America"**

DEADLINE- DECEMBER 15 TO THIS CHAIRMAN

Now is the time to excite and encourage our youth to express and explore their creative thoughts through different types of poetry. NGC's Poetry Contest enables our youth to embrace their creativity through the art of writing. Be imaginative and join the winners to see your poetry in a printed booklet!

Eligibility—Students in grades K–12

Contest Rules:

1. All entries must be typed and titled.
2. Include name, address, age, grade and school of the participant on the BACK of entry.
3. Sponsoring garden club and state garden club name must also be identified.
4. Sponsoring garden club may be that of a grandparent.
5. All entries become the property of NGC, Inc.
6. Poems do not have to rhyme.
7. Poems may be traditional verse, acrostics, blank verse, cinquains, diamond poems, limerick, or Haiku.
8. The theme should not be used as the title to any poetry. When judging, the title is worth 10 points.

A State prize certificate will be presented for each grade for 1st, 2nd, and 3rd place. \$20.00 will be awarded to the poem with the highest points out of all entries, Kindergarten through 12th grades.

SCALE OF POINTS FOR POETRY

Title	10
Content	40
Creativity	30
Style	<u>20</u>
TOTAL	<u>100</u>

POLLINATOR CONSERVATION - Mary Lou Paulson

DEADLINE – DECEMBER 1 TO THIS CHAIRMAN

WSFGC Featured Pollinators

2025 – 2026 Butterflies 2026 – 2027 Hummingbirds

Awarded for an outstanding comprehensive program for the protection and welfare of pollinators, such as creating a garden in a public or private space or schools; habitat protection, protection of migratory routes, public education, establishment of pollinator gardens at a school or community site, or other. Winning entry may be sent by this chairman to state chairman for entry into NGC Pollinator Gardens Award. (E-5)

Categories:

- A. Individuals
 - B. Clubs
 - C. Districts
 - D. High School Gardeners
 - E. Junior/Intermediate Gardeners
-

POLLINATOR POWER POSTER CONTEST –

Mary Lou Paulson

DEADLINE— FEBRUARY 1 TO THIS CHAIRMAN FOR JUDGING

WSFGC Featured Pollinator

2025 – 2026 Butterflies 2026 – 2027 Hummingbirds

This contest is to encourage the appreciation of pollinators. There is a \$10.00 cash award for the best pollinator poster in each grade level, K-12. Computer posters accepted and judged separately.

1. Poster size 8.5" x 11". Do not fold or use glitter
2. On the back of the poster include: name, grade, school, home address, sponsoring garden club, address and district.

Posters will be judged using the following criteria:

Art

Colorful
Effective use of space on the paper
Creativity

Knowledge

Appropriate anatomy
Appropriate habitat
Demonstrates pollinator's
Importance

District or club to send only 1st place poster winners in each grade level. Reference NGC's

Contests and Scholarships | National Garden Clubs, Inc.

RECYCLED SCULPTURE, NGC YOUTH CONTEST – Rachel Jennings

DEADLINE: DECEMBER 15 TO THIS CHAIRMAN

This contest celebrates creativity and environmentalism by combining them into one activity. Children in grades 4- 8 are asked to create a sculpture using recyclable, reused, or reduced materials. The sculpture must be able to fit on to an 8 ½" by 11 " sheet of paper. Entries should include as many photographs that can be printed/attached on the back of the entry form. Two 4x6 photos are advised. Entry forms available from National Garden Clubs website:

<https://gardenclub.org/youth-sculpture-contest>

Please complete form with the child's name, age and school; the address of the sponsoring club's president as a contact, the name of the club and district; Ask the creator to write a short paragraph of 3 to 5 sentences describing the sculpture and a list of materials used as required on the entry form.

Contest winners sculpture photo will be printed in *The National Gardener* and on the NGC website. A 1st place winner per grade is selected by the state. The state chairman sends 1st place winning posters to the regional chairman for further competition. From there the winners go on to compete at the national level.

SMOKEY BEAR / WOODSY OWL—Penny Merriman **DEADLINE — DECEMBER 15—TO DISTRICT CHAIRMAN** **DEADLINE —JANUARY 15—DISTRICT WINNERS** **TO THIS CHAIRMAN**

First through fifth grade students are invited to demonstrate their understanding of fire prevention and basic environmental conservation principles through original drawings of Smokey Bear or Woodsy Owl.

General Poster Rules:

- All poster entrees must be sponsored by a local garden club/district
- Posters must feature Smokey Bear or Woodsy Owl and must not feature both together.
- Smokey Bear posters must include Smokey's fire prevention message: "Only You Can Prevent Wildfires!"

- * Woodsy Owl posters must include Woodsy's conservation message: "Lend a Hand, Care for the Land!"
- Posters should encourage children to take a personal role in preventing wildfires or conserving natural resources
- Each entry should be 11" x 17" in size.
- Materials that can be used include crayons, markers, poster paints, watercolors, etc.
- No three-dimensional posters, computer scanned, or electronically generated images will be accepted.
The artist's name, address, home phone number, grade level, school, teacher's name, city, and state must be printed on the entry tag. Entry tag must be attached to the back of the poster in the lower right corner. Each poster must also show the name of the sponsoring local garden club.
- Since Smokey Bear and Woodsy Owl are official icons protected by law, the colors of their clothing need to be accurate. Check the colors on the website www.fs.usda.gov/learn/kids
- Students should be reminded to check spelling. Posters with spelling errors will be disqualified.
- **Garden Clubs** must submit their five winning posters (one in each grade 1–5) to their District Chairman **no later than December 15.**
- **The District Chairman** must submit the five District winners (one in each grade 1–5) to the State Chairman **no later than January 15.**
- **The State Chairman** must submit the five State winners (one in each grade 1–5) to the Pacific Region Chairman **no later than February 15.**
- Posters are not returned.

Poster Tips:

- A good poster is bold and simple in design.
- Its message is easily understood and is delivered in both the picture and in text.
- Promotional and educational materials are available at www.symbols.gov
- Posters will be judged for originality, design, slogan, artwork, and overall effectiveness of the message.

The Grand Prize National Poster Contest Winner will be selected by the Forest Service. A certificate, trophy and the framed poster will be presented to the winning poster

National Garden Clubs, Inc. will award \$50 to each of the first-place national winners.

FLOWER SHOW AWARDS

FLOWER SHOW AWARDS—Brynn Tavasci
DEADLINE—DECEMBER 15 TO THIS CHAIRMAN

FLOWER SHOW AWARD RULES

Awards Year – January 1 to December 31

Registration- No special form needed. Notify this chairman by email with the following information at least 60 days before the flower show: sponsoring organization (if club, # of members, if district, # of clubs) Show Chairman (phone and email) Judges Chairman (phone and email) Title and date of show Please contact this chairman with the names of the judging panel so that an evaluation team can be selected. All state award selection and application forms can be found on the state website, www.wagardenclubs.com. NGC application information can be found on the national website, www.gardenclub.org.

Book of Evidence – The book of evidence shall be compiled according to the most recent directions and requirements found on the NGC website. All documents, including the book of evidence, flower show schedule, application form, and evaluation forms (sent separately by evaluating judges) must be submitted electronically. Send to the state flower show awards chairman by email, or on a flash drive to arrive by the deadline. This chairman will match them with the returned evaluation forms and have them judged. All flower shows whose books of evidence and evaluation's averaged together score high enough will then be sent to the state awards chairman for submission to NGC. In your flower show book of evidence use NGC Flower Show Award numbers only. Award name and number information can be found on the NGC website and in your state directory. The Points for Evaluating a book of evidence for an NGC Flower Show Achievement Award follow.

Points for evaluating an NGC Flower Show Achievement Award:

I. Schedule	5 Points
A. One schedule	1 Point
B. Correctness of text	4 Points
II. Book of Evidence	20 Points
A. Cover label	$\frac{3}{4}$ Point
Award name & number, show sponsors, show site (city, state)	
B. Pages	1 Point
Not crowded, legible	
C. Title Page	$\frac{3}{4}$ Point
Award name & number, Show sponsors, City, State, applicant name & contact information	
D. Table of Contents.	$\frac{1}{2}$ Point
Items listed by page number	
E. Show Description	3 Points
300 words or less.	
Title, size, scope, type, theme, staging, and special features.	
F. Show Date	2 1/2 Points
Sponsoring organization	
# of members/clubs	$\frac{1}{4}$ Point
# participating	$\frac{1}{4}$ Point
% participating	$\frac{1}{2}$ Point
Total # of exhibits	$\frac{3}{4}$ Point
Top Exhibitor Awards, Offered/Not placed	
G. Photographs	3 Points
Top Exhibitor Award Winners in all divisions	1 Point
Labeled with Division, Section, Class, Award,	
Brief description.	2 Points
H. Staging	4 Points
Theme staging overall	2 Points
Actual staging in each division and section	2 Points
I. Publicity	
Newspapers, magazines w/name, date, scripts from media, posters, etc.	1 Point
J. Conformance	1 $\frac{1}{2}$ pts
Adherence to sequential order and other requirements.	
K. Distinction	2 Points
Evidence of quality exhibits, creative staging, overall unity, special features.	
Possible total score	25 Points

Determining the Final Score for the NGC Flower Show Achievement Award: Example: If Actual BOE score is 24 - If Actual Evaluating Judges scores are 97, 98, 99 $24 \times 4 = 96$
 $96 + 97 + 98 + 99 = 390$ (Must be ≥ 380 to qualify) $390 \div 4 = 97.5$. Final Score is 97.5 (Must be 95 or above to merit NGC FS Achievement Award)

SIZE KEY FOR FLOWER SHOWS

1. Clubs - of 20 or fewer members
2. Clubs - of 21–50 members
3. Clubs - of 51+
4. Districts

FLOWER SHOW CLASSIFICATIONS

See pages 6 – 9 of the *NGC Handbook for Flower Shows, rev 2017* for complete descriptions of **NGC Flower Show Categories**.

- A. General Show
 1. Small-Standard Show
 2. Standard
 3. Placement Show
- B. Petite Show
- C. Holiday(s) and/or Patriotic Shows
- D. Participation with Fairs
- E. Show Co-sponsored with a Plant Society
- F. NGC Specialty Flower Show
 1. Horticulture Specialty Flower Show
 2. Design Specialty Flower Show

Classification Example: The Award number for a Holiday Show presented by a club of 21 members would be written **2C**.

FLOWER SHOW SCHEDULE AWARDS—Jeanette Pruin

DEADLINE—JANUARY 15 TO THIS CHAIRMAN

NGC Flower Show Schedule Scale of Points (pages 135-138 in *NGC's Handbook for Flower Shows, rev 2017*) will be used to judge all schedules.

In a large envelope, send one Flower Show Schedule Award Application Form FS 101, along with three schedules. Use Size Key and Categories as listed under Flower Show Awards above in this Directory

General Information—A schedule should include the club name and district, name of place where show was held plus address including city, state and zip code. It should include hours for viewing, entering, and removal time, theme, number of members in the club or district, President's name and names of Show Chairman (s) and phone numbers.

Appeal—Convenient size, attractive durable cover, emphasize the theme in artistic beauty. Inside should be neat, easily read in large enough type, and organized with theme adaptable throughout the divisions. A schedule should inspire exhibitors to enter.

National Objectives—Proper division of Horticulture and Design stressing freshly cut plant material, correctly named horticulture and proper horticulture terms; nationally accredited judges (but do not publish their names); and required Special Exhibits. Fully explain all awards being given and designate classes eligible for each. Mention who may enter and where. Include a Scale of Points. When in doubt, consult the 2017 edition of *The Handbook for Flower Shows* or contact Flower Show Schedule Coordinator.

The Verna Armstrong Presidents Award will be awarded to the best flower show schedule for a flower show given by a Garden Club The Schedule Awards Chairman will advise the Presidents Awards Chairman of the winner.

REGISTRATION DEADLINE:

2 months before show ((3 months is advisable)

See the NGC website for directions on compiling a Book of Evidence.

REGISTER A FLOWER SHOW WITH THIS CHAIRMAN AND YOU WILL BE SENT ALL THE INFORMATION AND FORMS NEEDED FOR AWARDS.

The Flower Show Registration Form is available on the state website at: <https://www.wagardenclubs.com/awards>
Print a copy, complete the registration form and email or mail

Brynn Tavasci, Chairman
27507 43rd Ave S Auburn,
WA 98001-1122
brynn-tavasci@comcast.net

Please indicate which of the awards you plan to include in your schedule The form is on the next page for reference

FLOWER SHOW REGISTRATION FORM

Club _____ # of Members _____

District _____ # of Clubs _____

Show Chairman _____

Address _____

City/zip _____

Phone # _____ E-mail _____

Judges Chairman _____

Address _____

City/zip _____

Show Title _____

WSFGC Award# _____

Date of Show _____

of Judges Evaluating Show _____ # of Student Judges _____

The following are available to be sent to the show chairman

Selection Forms for Judges and Application Forms for
nominated Exhibitors of:

- Betty Belcher Horticulture Award
- Terry Critchlow Photography Award
- Phyllis Danielson Table Setting Award
- Carolyn Erickson All Fresh Design Award
- JoAnn Goldman Artistic Craft Award
- Judith Juno Petite Award
- Carol Klingberg Educational Award
- Marva Lee Peterschick Arboreal Flowering Shrub Award
- Ellen B. Swenson Flower Arranging Award
- Margaret Titlow Staging Award (District Show)
- Brynn Tavasci Recycling Award
- June Willard Staging Award (Clubs)

Forms necessary to prepare a book of evidence, helpful hints,
appropriate evaluation forms and more will be sent when the show is
registered.

FLOWER SHOW AWARD RIBBONS—Sherry Sinclair

ORDER DEADLINE—ONE MONTH BEFORE FLOWER SHOW

Order award ribbons and WSFGC rosettes from this Chairman. They will be Imprinted In gold with the WSFGC logo and name of the award on the center streamer. Special color combination rosettes are available with the WSFGC logo only. NO custom printing. Prices are subject to change. No refunds. Additional charges for setup, rush orders, United Parcel shipping and special-order rosettes may apply.

SEND ORDER TO:

Sherry Sinclair 1613 121th St. S.
Tacoma, WA 98444-2305
253-537-9453 or 253-285-8358
Sm_sinclair@q.com

Club or District will contact Chairman Sherry Sinclair to place an order for Award Ribbons. Sherry will contact our ribbon company and provide them with your order, club or district name, and your shipping address if ribbons are to be mailed, or if they will be picked up by your designated person at the shop. Sherry will confirm your order with WSFGC Treasurer stating all of your order information. The ribbon company will electronically invoice our treasurer. Our treasurer will invoice club or district for payment of their order. Payment should be sent to WSFGC Treasurer, payable to "WSFCG". Please don't pay for the ribbon order until received in case of any changes to the shipment

The form on the next two pages is available on the WSFGC website at <https://www.wagardenclubs.com/awards>

AWARD RIBBON ORDER FORM

STANDARD RIBBONS (2" X 8")

First Place (blue)	_____	\$ 0.20	_____
Second Place (red)	_____	0.20	_____
Third Place (yellow)	_____	0.20	_____
Honorable Mention (white)	_____	0.20	_____

MINIATURE RIBBONS (1.5" x 5")

First Place (blue)	_____	\$ 0.20	_____
Second Place (red)	_____	0.20	_____
Third Place (yellow)	_____	0.20	_____
Honorable Mention (white)	_____	0.20	_____

NGC ROSETTES (4" rosette, 2"x 10" ribbons)

Arboreal (light & dark green)	_____	\$ 2.00	_____
Award of Appreciation (orchid)	_____	2.00	_____
Award of Design Excellence (gold)	_____	2.00	_____
Award of Distinction (brown)	_____	2.00	_____
Award of Horticultural Excellence (green, orange & blue)	_____	2.00	_____
Award of Merit (orange)	_____	2.00	_____
Botanical Arts Artistic Craft (navy)	_____	2.00	_____
Botanical Arts Design (yellow/orange)	_____	2.00	_____
Botanical Arts Horticulture (light brown)	_____	2.00	_____
Botanical Arts Garden (light green)	_____	2.00	_____
Botanical Arts Photography (black/white)	_____	2.00	_____
Best-in-Show (blue)	_____	2.00	_____
Club Competition (light blue)	_____	2.00	_____
Collector's Showcase (brown & green)	_____	2.00	_____
Designer's Choice (purple)	_____	2.00	_____
Educational (brown & white)	_____	2.00	_____
Elfin (chartreuse & purple rosette 3" x 5").	_____	2.00	_____
Grower's Choice (dark green)	_____	2.00	_____
Holiday Excellence (red)	_____	2.00	_____
Petite (blue & white rosette 3" x 5")	_____	2.00	_____
Special Recognition (yellow)	_____	2.00	_____
Sweepstakes (green & white)	_____	2.00	_____
Table Artistry (burgundy)	_____	2.00	_____
Tricolor (blue, red & yellow)	_____	2.00	_____
Youth Award (red, white, & blue)	_____	2.00	_____
Quantity	_____	Total	_____

WSFGC ROSETTES (4" ROSETTE, 2"X 10" RIBBONS)

	Quantity		Total
Betty Belcher Horticulture (green & brown)	_____	\$ 2.00	_____
Terry Critchlow Photography (two shades of blue)	_____	2.00	_____
Phyllis Danielson Table Setting (purple & red)	_____	2.00	_____
Carolyn Erickson All Fresh Design (hot pink)	_____	2.00	_____
JoAnn Goldman Artistic Craft (lavender & purple)	_____	2.00	_____
Judith Juno Petite (3" x 5" rosette) (emerald green & pale peach)	_____	1.50	_____
Carol Klingberg Educational (yellow)	_____	2.00	_____
Marva Lee Peterschick Arboreal Flowering Shrub (lime-green)	_____	2.00	_____
Ellen B Swenson Flower Arrangement (turquoise)	_____	2.00	_____
Recycling Award (blue and green)	_____	2.00	_____
People's Choice (yellow & white)	_____	2.00	_____
Special Color Combinations	_____	2.00	_____
Available <u>WITHOUT</u> printing. Describe below			

SHIPPING & HANDLING	_____	\$25.00	_____
(may vary with size of order, no fee if picked up)			
SETUP AND LOGO FEE (all orders)	\$30.00-	35.00	_____
TOTAL			_____

Mail to:

Sherry Sinclair

1613 121st Street S

Tacoma, WA 98444-2305

253-537-9453 or 253-285-8358

Order Date: _____

Event Date: _____

Ship Order to: _____

Address : _____

City, State, Zip: _____

Phone: _____

Email: _____

You will be informed of the total cost including shipping charges.

Make checks payable to WSFGC and mail to the WSFGC Treasurer.

PAST PRESIDENTS' AWARDS

PAST PRESIDENTS' AWARDS—Kathy Johnson

DEADLINE – FEBRUARY 1 TO THIS CHAIRMAN

All Presidents Awards will be submitted by the specific award Chairman, with the exception of awards won at flower shows and the following listed. Use WSFGC Awards Application Form for the following awards:

Berta Deming	Margaret Titlow
Ann Murray	June Willard
Brynn Tavasci	Helen Wolff

- Past Presidents' Award forms for winning Flower Show exhibits will be supplied by the Flower Show Chairman, the day of the show. Electronic applications are preferred, hard copies are accepted.
- Past Presidents' Traveling Trophies must be returned to this Chairman at the State's annual board meeting.

VERNA ARMSTRONG SCHEDULE AWARD – Jeanette Pruin

**DEADLINE—JANUARY 15 TO FLOWER SHOW
SCHEDULE AWARDS CHAIRMAN**

A traveling silver award may be given to a Garden Club for the Flower Show Schedule judged best for a Small Standard Flower Show or a Standard Flower Show and following the Flower Show Schedule Award requirements. The Flower Show Schedule Awards Chairman will notify the Presidents Awards Chairman of the winner.

MARGERY V. BARDON DISTRICT NEWSLETTER AWARD

**DEADLINE—DECEMBER 1 TO WSFGC
PUBLICATION CHAIRMAN**

Chairman will notify Past Presidents' award Chairman of the winner

This traveling silver tray may be given annually to the District with a newsletter judged most outstanding in the state for furthering garden club activities and objectives. Districts will not be eligible for the award for more than two consecutive years. See "Publication Awards" for requirements. the Publication Chairman will notify the Presidents' Award Chairman of the winner.

ELIZABETH BARRETT MEMBERSHIP AWARDS
NO APPLICATION NECESSARY

Winners are calculated as of December 31 by the WSFGC Dues Secretary. A traveling silver bowl will be given to the District showing the greatest increase in membership each year in two categories.

1. Greatest percentage membership increase.
 2. Greatest overall membership increase.
-

BETTY BELCHER HORTICULTURE AWARD
DEADLINE— FEBRUARY 1 TO WSFGC HORTICULTURE
AWARDS CHAIRMAN

Available to a WSFGC member only. This is an award for Excellence in Horticulture. Selection at a Small Standard Flower Show or a Standard Flower Show makes the exhibitor eligible to apply for the traveling silver trophy given annually. Grower may enter any number of times with different specimens and from different shows. Winner must have scored 90+ pts. .Only one blue ribbon nominee per show is permitted.

Submit award application for Presidents Betty Belcher Horticulture Award, supplied by the Flower Show Chairman to the Horticulture Awards Chairman who will notify the Presidents Awards Chairman of the winner. This ribbon is a 4" rosette, 2" x 10" ribbon, green and brown.

PAT CRAWFORD ARBOR DAY AWARD
DEADLINE—FEBRUARY 1 TO ARBOR DAY CHAIRMAN

Available to clubs only. A traveling silver award may be presented to a garden club for the best Arbor Day project. Arbor Day Chairman will notify the Presidents Awards Chairman of the winner.

TERRY CRITCHLOW PHOTOGRAPHY AWARD

**DEADLINE—FEBRUARY 1 TO WSFGC PRESIDENTS
AWARDS CHAIRMAN**

Traveling frames and mats are awarded annually to the most outstanding photo entered in a NGC Small Standard or a Standard Flower Show. Only one nominee per show is permitted. Photo must score 95 points or more to qualify. Submit completed award application to state's President' award chairman. The Terry Critchlow Award is supplied by the Flower Show Chairman. This ribbon is a 4" rosette, 2" x 10" ribbon, two shades of blue.

SCALE OF POINTS for Judging Photography

Conformance	5
Interpretation of Class Title	10
Composition	25
Artistry/Creativity	25
Technical Achievement	25
Distinction/Impact (WOW! Factor)	10
Total	100

PHYLLIS DANIELSON TABLE SETTING AWARDS

TRAVELING SILVER AWARDS

**DEADLINE—FEBRUARY 1 TO WSFGC
PRESIDENTS AWARDS CHAIRMAN**

Awarded for the most outstanding table settings in a Table Section of a Small Standard Flower Show or a Standard Flower Show. The show must have a minimum of three classes in the Table Section with a combination of Functional or Exhibition (Functional and/or Exhibition) table classes with four entries per class. Winners of blue-ribbon exhibits scoring 95 or more are eligible. Awards will be in (1) Functional, (2) Exhibition. One nomination for each type may be made in the same show if requirements for each are met. Submit award application for Presidents Phyllis Danielson Award supplied by the Flower Show Chairman, to the Presidents Awards Chairman. This ribbon is a 4" rosette, 2" x 10" ribbon, purple and red

BERTA DEMING BLUE RIBBON AWARD

**DEADLINE— FEBRUARY 1 TO WSFGC PRESIDENTS AWARDS
CHAIRMAN**

May be given to the person with the most blue ribbons earned in Small Standard Flower Show, Standard Flower Show. Exhibitor must be a member of WSFGC. The same person may not win the award in consecutive years. Blue ribbons can be earned in horticulture, design or special exhibits divisions. Submit a WSFGC Awards Application Form, a list of all shows entered, and the number of ribbons won in each division (first, second, third) to Presidents Awards Chairman. Judging is based on 60% horticulture and 40% design/special exhibits or the reverse. Second and third place ribbons will be counted to break ties.

LOIS DONAHUE WSFGC AWARD OF ACHIEVEMENT

**DEADLINE—DECEMBER 1 TO WSFGC
PRESIDENTS AWARDS CHAIRMAN**

A certificate and \$50.00 may be awarded to a WSFGC member who has made a noteworthy contribution toward NGC objectives. These include horticulture, therapy gardens, civic beautification, flower shows, birds, wildflowers, junior and high school gardening or any worthy contribution within the state of Washington.

Nominations for this award will be made by the nominee's District in a letter (no more than five single-sided pages) of recommendation to the Presidents Awards Chairman.

This award is the top award offered to an individual in our state. The winner may be sent on to the Pacific Region of Garden Clubs for consideration for the NGC Award of Honor.

CAROLYN ERICKSON ALL FRESH DESIGN AWARD

**DEADLINE – FEBRUARY 1 TO WSFGC PRESIDENTS
AWARDS CHAIRMAN**

A traveling sculpture may be awarded annually to the most outstanding design using all fresh plant material, in a section of the Design Division of a Small Standard Flower Show, or Standard Flower Show. The fresh plant material must be dominant in the design. Decorative wood is not permitted. Only one nominee per show is permitted. Design must score 95 or above.

Submit award application for Presidents Carolyn Erickson Award supplied by the Flower Show Chairman, to the Presidents Awards Chairman. This ribbon is a 4" rosette, 2" x 10" ribbon, hot pink.

JOANN GOLDMAN ARTISTIC CRAFT AWARD

**DEADLINE—FEBRUARY 1 TO WSFGC PRESIDENTS
AWARDS CHAIRMAN**

Available to a WSFGC member only. This award of excellence is for an Artistic Craft exhibited in the Special Exhibits Division of a Standard or Small Standard Flower Show. Selection makes the exhibitor eligible to apply for the traveling silver trophy given at the WSFGC Convention.

Submit award application for Presidents JoAnn Goldman Award supplied by the Flower Show Chairman, to the Presidents Awards Chairman.

Include one clear close-up color photograph taken at the show, list of plant material/s, accessories and/or features used, and a paragraph describing the Artistic Craft. This ribbon is a 4" rosette, 2" x 10" ribbon, lavender and purple..

M. CERITA GOODY CIVIC ACHIEVEMENT AWARD

**DEADLINE-DECEMBER 1 TO COMMUNITY
ENHANCEMENT CHAIRMAN**

Available only to clubs. This traveling silver award may be given to the best state project for Community Beautification. Community Beautification Chairman will notify Presidents Awards Chairman of the winner

VIOLET GOSE CLUB ACHIEVEMENT AWARD

DEADLINE—FEBRUARY 1 TO WSFGC HONOR CLUBS CHAIRMAN

This traveling silver bowl may be given to the highest scoring Honor Club application. The Honor Clubs Chairman will determine the winner and notify the Past Presidents' Award Chairman.

JUDITH JUNO PETITE DESIGN AWARD

**DEADLINE – FEBRUARY 1 TO WSFGC PRESIDENTS
AWARDS CHAIRMAN**

Award is available only to a WSFGC member. The highest scoring Petite Design in a NGC Standard or small standard Flower Show is eligible. One nominee per show is permitted. Submit award application for Presidents Judith Juno Award supplied by the Flower Show Chairman, to the Presidents Awards Chairman.

Include one clear photograph and a detailed description of the design including plant material with horticultural nomenclature. This traveling award is a petite acrylic container. This ribbon is a 4" rosette, 2" x 10" ribbon, emerald green and pale peach.

CAROL KLINGBERG EDUCATIONAL AWARD

**DEADLINE— FEBRUARY 1 TO WSFGC PRESIDENTS
AWARDS CHAIRMAN**

This is an award for the best Educational Exhibit in a Standard and Small Standard Flower Show. Winning a show award makes the exhibitor eligible to apply for the traveling silver trophy. Submit award application for Presidents Carol Klingberg Award supplied by the Flower Show Chairman, to the Presidents Awards Chairman. This ribbon is a 4" rosette, 2" x 10" ribbon, yellow

MARIANNE LARSON CLUB NEWSLETTER AWARD

DEADLINE—DECEMBER 1 TO WSFGC PUBLICATION CHAIRMAN

This travelling silver award may be given annually to the Garden Club whose newsletter is judged the most outstanding in the State. (See "Publication Award" for requirements.) The Publication Awards Chairman will notify Past Presidents' Award Chairman of the Winner.

ROBERTA LOTHIAN ENVIRONMENTAL AWARENESS AWARD

DEADLINE—DECEMBER 1 TO WSFGC ENVIRONMENTAL
CONSERVATION CHAIRMAN

A traveling silver punch bowl may be awarded to the club with the best overall program concentrating on Environmental Awareness. Conservation/Environmental Concerns Chairman will notify Presidents Awards Chairman of the award winner.

JOYCE LOUNSBERRY GARDEN THERAPY AWARD –

Robin Kabrich

DEADLINE –DECEMBER 1 TO THIS CHAIRMAN

This Traveling Award is available annually to a club for the most outstanding work using Active Garden Therapy as an aid in the rehabilitation of physically or mentally challenged individuals, either or both youth and seniors...-See additional definitions in the Therapy Gardens Chairman section of this Directory.

Active Therapy – involving physically or mentally challenged persons in garden related activities such as gardening, field trips, study of birds, nature and conservation. Winning entries may be eligible to the move forward to the Pacific Region of Garden Clubs and NGC for further competition and recognition.

Submit WSFGC Awards Application including a list of materials used, clear photos of the completed work, a description of the Garden Therapy process, and where the therapy took place. The Therapy Gardens Chairman will notify the Presidents Awards Chairman of the winner.

SHIRLEY MONGER WILDFLOWER AWARD

DEADLINE—DECEMBER 1 TO COMMUNITY BEAUTIFICATION CHAIRMAN

These traveling silver awards may be given to a garden club member, Club, or District for the best overall project or program on wildflower preservation. Wildflowers and native plants must predominate in all projects. Submit WSFGC Award Application Form written description of project, planting diagram with listing of plants (common and botanical names), pictures (at least one before and one after) and publicity, if any. The Community Enhancements Chairman will notify the Presidents Awards Chairman of the winner.

There are two awards—one for programs, and one for projects.

Programs: may be a single program or series of programs on wildflower education

Projects: may include plantings at rural highways, urban highways and rest stops, and establishing wildflower gardens, memorial gardens, etc.

ANN MURRAY (MABRY) JUDGES COUNCIL EDUCATIONAL AWARD

DEADLINE—FEBRUARY 1 TO WSFGC PAST PRESIDENTS' AWARDS CHAIRMAN

A traveling silver trophy may be awarded to a District Judges Council for a single project making the most outstanding educational contribution to garden club members or the public. Submit WSFGC Application Form to the Presidents Awards Chairman.

**MARVA LEE PETERSCHICK ARBOREAL FLOWERING
SHRUB / TREE AWARD**

**DEADLINE—FEBRUARY 1 TO WSFGC HORTICULTURE
AWARDS CHAIRMAN**

Available only to a WSFGC member. This is an award for Specimen Excellence in flowering trees and shrubs. Selection at a Standard Flower Show makes the exhibitor eligible to apply for the traveling crystal bowl given annually at the WSFGC Convention. Grower may enter any number of times with different specimens and from different shows. Only one nominee per show is permitted.

Award Application must contain the Marva Lee Peterschick Arboreal Horticulture Award Application Form, supplied by the Flower Show Chairman. Book of Evidence will include one clear color photograph of winning exhibit that also shows the award ribbon and includes the proper botanical name. It will be sent to the WSFGC Horticulture Awards Chairman, who will notify the Presidents Awards Chairman of the winner. If the show is offering an NGC Arboreal Top Exhibitor Award, the nominee for this award would be chosen from the Arboreal Award winners if the exhibit is a flowering shrub or tree in bloom. This ribbon is a 4" rosette, 2" x 10" ribbon, lime green.

**JEANETTE PRUIN YOUTH INVOLVEMENT AWARD
- Terry Critchlow**

DEADLINE—DECEMBER 15 TO THIS CHAIRMAN

Traveling silver awards may be given annually to a club or district for an outstanding comprehensive program or onetime event involving youth at any level. The High School and Junior/intermediate, youth involvement Chairmen will submit the best entry from their age level to the Presidents Awards Chairman, who will select the winning entry.

1. One time event
2. Continuing program

GLAD REUSCH CORSAGE AWARD – TORY BENNETT

DEADLINE—FEBRUARY 1 TO THIS CHAIRMAN

Requires one or more of the following three categories.

1. One corsage workshop for club members
2. Club sponsored demonstration/workshop for youth groups
3. Clubs working with senior citizens and senior facilities

Corsage Chairman will notify the Presidents Awards Chairman of the winner.

SUZANN STAHL COMMUNITY GARDEN AWARD

DEADLINE IS DECEMBER 1 TO THE
COMMUNITY ENHANCEMENTS CHAIRMAN

This is an award for the best Community Garden providing green space, and/or opportunities for public social gatherings, beautification, education, recreation or the growing of food. "The First-Place winner in the CS-1 category of Community Enhancements will receive a sign suitable for placement outside in the winning garden for public viewing.

The sign will read, "This garden is the First-Place winner in the Washington State Federation of Garden Clubs' Community Garden competition in (year)." The 1st, 2nd and 3rd place winners of each group will be featured with a picture and project description on the WSFGC website OR in the annual Fall *Washington Garden & Design publication*. These awards will be granted for six years, 2025-2030. The Community Enhancements Chairman will notify the Presidents Awards Chairman of the winners.

ANNE SULLIVAN YEARBOOK EDITOR'S AWARD OF EXCELLENCE

Awarded to the editor of the club or district yearbook judged to be the best over-all for the award year. This President appreciates the sacrifice and dedication taken to publish an informative, inclusive, and exceptional yearbook for your club or district. The first-place winner will receive a \$25 monetary award from this former President. This award will be offered for 10 years; 2025-2034. The Publication Chairman will inform the Presidents Awards Chairman of the winning editor.

ELLEN B. SWENSON FLOWER ARRANGEMENT AWARD

DEADLINE— FEBRUARY 1 TO WSFGC PRESIDENTS
AWARDS CHAIRMAN

Available to a WSFGC member only. A traveling metal sculpture may be awarded annually to the most outstanding arrangement in a Standard Flower Show. The highest-scoring arrangement entered will not necessarily be the winner, and the same designer may not be chosen two years in succession. Selection at a Standard Flower Show makes the exhibitor eligible to apply for the trophy, given annually at the WSFGC Convention.

Only one nominee per show is permitted. Design must score 95 or above and be selected from the Top Exhibitor Awards in the Design Division and Botanical Arts Division that are offered and awarded. Designer applies for award using application form supplied by the Flower Show Chairman. A designer may enter any number of entries for this award; each entry requires a separate Book of Evidence. This ribbon is a 4" rosette, 2" x 10" ribbon, turquoise.

BRYNN TAVASCI RECYCLED ART AWARD

DEADLINE – FEBRUARY 1 TO WSFGC PRESIDENTS
AWARDS CHAIRMAN

Award is available to a WSFGC member only. This traveling silver candy dish may be awarded annually to the best indoor or outdoor work of art created using mostly recycled materials. May be any type of art, e.g. bird bath, sculpture, container, wall hanging, etc. Need not have been entered in a flower show. The WSFGC Application Form must include a list of the materials used, a description of the creative process, and a clear photo of the completed work of art. This ribbon is a 4" rosette, 2" x 10" ribbon, blue and green. The SCALE OF POINTS FOR RECYCLING AWARD will be used to judge this award.

Originality	25
Design	15
Functionality	20
Craftsmanship and Technique	25
Distinction	15
TOTAL	100

**MARGARET TITLOW DISTRICT FLOWER
SHOW STAGING AWARD**

DEADLINE—FEBRUARY 1 TO WSFGC PRESIDENTS
AWARDS CHAIRMAN

This award may be given annually to a District for outstanding overall staging of a Standard Flower Show. The award is a traveling silver coffee and tea service. Award application will include detailed information about theme, staging, overall staging and a floor plan. At least three colored photographs of the staging must be included.

JUNE WILLARD CLUB FLOWER SHOW STAGING AWARD

DEADLINE - FEBRUARY 1 TO WSFGC PRESIDENTS
AWARDS CHAIRMAN

Traveling trophies may be given annually for outstanding overall staging of a Standard Flower Show to:

- A. A Single Club
- B. Combined Clubs (fewer than 5)

The award application must include detailed information about theme staging, overall staging and a floor plan. At least three colored photographs of the staging must be included.

HELEN WOLFF CLUB PROGRAM AWARDS

DEADLINE—FEBRUARY 1 TO WSFGC PRESIDENTS
AWARDS CHAIRMAN

Two traveling silver trophies may be given for club programs judged most outstanding in NGC objectives.

Categories:

- 1. Clubs with 29 or fewer members
- 2. Clubs with 30 or more members

Qualifications:

- 1. Program should stimulate interest in gardening.
- 2. Program is to be presented at a single meeting and may be given by one or more persons.
- 3. Program must be adaptable for presentation to other clubs of comparable size.

Requires at least three topics on the same subject (two may be brief).