



## FLOWER SHOW AWARD APPLICATION

DATE (of application) \_\_\_\_\_

DATE (of show) \_\_\_\_\_

INSTRUCTIONS: Fill in the information requested on this form. Completed form should be included in the Book of Evidence.

WSFGC AWARD NAME \_\_\_\_\_ WSFGC AWARD # \_\_\_\_\_

DISTRICT \_\_\_\_\_ DIRECTOR \_\_\_\_\_

CLUB/S NAME/S \_\_\_\_\_

PRESIDENT \_\_\_\_\_

ADDRESS \_\_\_\_\_

CHAIRMAN OF SHOW \_\_\_\_\_

ADDRESS \_\_\_\_\_

DESCRIPTION: Using only the space below give a **brief summary** of the show, saving detailed information for the Book of Evidence. All information on the **SHOW DATA SHEET** in the Book of Evidence should be listed on the application. Give theme, city, club name, list sponsoring club and/or organizations, number of members, number participating, percentage of participating members, total number of exhibits in each Division. List NGC Top Exhibitor Awards offered and awarded.

Prepared by \_\_\_\_\_ Phone/Email \_\_\_\_\_  
WSFGC Form FS128 (Revised 2023)