



*Washington State Federation of Garden Clubs*

**AWARD APPLICATION FOR  
RECYCLING AWARDS**

DEADLINE: FEBRUARY 1

SEND TO: Recycling Awards Chairman

Book of Evidence should contain this completed form and at least one clear photograph of the exhibit showing the award ribbon. All photos should be taken at the show.

SHOW TITLE \_\_\_\_\_ DATE OF SHOW \_\_\_\_\_

NAME OF EXHIBITOR(S) \_\_\_\_\_

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

CLASS TITLE OR AREA RECYCLED ITEMS USED \_\_\_\_\_

DESCRIPTION OF EXHIBIT (Explain what the original item/s were and how the recycled item/s were recreated.)