



*Washington State Federation of Garden Clubs*

**AWARD APPLICATION FOR  
PAST PRESIDENT ELLEN SWENSON  
FLOWER ARRANGEMENT AWARD**

DEADLINE: FEBRUARY 1

SEND TO: Past Presidents Awards Chairman

Book of Evidence should contain this completed form and at least one clear photograph of the exhibit showing the award ribbon. All photos should be taken at the show.

SHOW TITLE \_\_\_\_\_ DATE OF SHOW \_\_\_\_\_

NAME OF EXHIBITOR \_\_\_\_\_

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

TITLE OF DESIGN CLASS \_\_\_\_\_

TYPE OF DESIGN \_\_\_\_\_

DESCRIPTION OF EXHIBIT (plant material/accessories/special features):