



*Washington State Federation of Garden Clubs*

**AWARD APPLICATION FOR  
PAST PRESIDENT BETTY BELCHER  
HORTICULTURE AWARD**

DEADLINE: FEBRUARY 1

SEND TO: State Horticulture Award Chairman

Book of Evidence should contain this completed form and at least one clear photograph of the exhibit showing the award ribbon. All photos should be taken at the show.

SHOW TITLE \_\_\_\_\_ DATE OF SHOW \_\_\_\_\_

NAME OF EXHIBITOR \_\_\_\_\_

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

PROPER NAME OF EXHIBIT \_\_\_\_\_

DESCRIPTION OF EXHIBIT: