

Honor Club Award recognizes a club which excels in all aspects of garden club activities.

Horticulture, design, environmental awareness, and other garden-related activities during the calendar year is an Honor Club. Additional points are given for club projects, flower show participation, attendance at NGC sponsored schools, monetary donations to various activities including scholarships, arboreta/botanical gardens, etc. The number of points will be divided by the number of members in the club for a proportionate representation of participation.

The highest-scoring Honor Club earns the Violet Gose Past Presidents Award. This Chairman will notify the Past Presidents Awards Chairman of the winning club.

The Award year is from January 1st – December 31st

CLUB EFFICIENCY

Dues paid to Washington State Federation by August 1st (20 points) _____

New President's address to District Director as requested (10 points)_____

Club Efficiency Points ☐

CLUB PROGRAMS (A total of 30 points allowed)

(Please list only three programs in each category here. List additional Programs under **Bonus Points**)

1/3 programs on Horticulture (list Subjects and Dates…10 points)

1. _____
2. _____
3. _____

1/3 programs on Design (list Subjects and Dates…10 points)

1. _____
2. _____
3. _____

1/3 programs on other Gardening related subjects (Birds, Butterflies, Conservation, Recycling, etc.

(list Subjects and Dates…10 points)

1. _____
2. _____
3. _____

Club Program Points ☐

AWARDS PARTICIPATION ***Award Participation Points***

Club applied for District/State Awards (2 points each)_____

List number of individual awards members applied (2 points each) _____

List Youth award winners that moved on to the state level only _____

List **Club** awards applied for, please add more lines if needed

1._____

2._____

3._____

4._____

5._____

List **Individual** awards applied for, please add more lines if needed

1. _____

2. _____

3. _____

4. _____

5. _____

COMMUNITY ENHANCEMENTS (5 points each)_____ ***Community Enhancements Points***

Community Gardens, Civic & Roadside Development, Beautification Projects, City Public Planting, Landscaping Blue Stars, Public Grounds & Historic Areas, Garden Therapy projects, plus many more possible.

American Gardener Homegrown Food Bank #pounds _____

List each activity separately, please add more lines if needed

1._____

2._____

3._____

4._____

5._____

ENVIRONMENT & CONSERVATION (5 points each)_____ ***Environment & Conservation Points***

Conservation Activities/Education, Wildlife Survival, Water, Litter Control, Native Plants, Wildflowers, plus many more possible.

List each activity separately, please add more lines if needed

1._____

2._____

3._____

4._____

5._____

CLUB PROJECTS (5 Points) _____ ***Club Project Points***

List Exceptional activities here for ***Bonus Points***. 5 Points each, to be reviewed and determined by Committee include exceptional participation in other activities such as Greens Sales, Club Newsletter, Picnic/party with garden related themes, Tours, plus many more possible.

List each activity separately, please add more lines if needed

1._____
2._____
3._____
4._____
5._____

MEMBERSHIP INCREASE (for one year)_____ ***Membership Increase Points***

# of members on 1/1 and # of members on 12/31
Number of NEW members _____
x 5 points each = _____

If membership is limited, to what number? _____

YOUTH IN GARDENING RELATED PROJECTS _____ ***Youth Gardening Points***

Sponsors a youth club, name of club (10 points) _____
One time youth project, list projects (5 points each project) _____

List each activity separately, please add more lines if needed

1._____
2._____
3._____
4._____
5._____

Sponsored Smokey Bear/Woodsy Owl Poster Contest (1 point for each entry turned into your club)
entries _____

Sponsored WSFGC Youth pollinator poster contest (1 point for each entry turned into your club)
entries _____

Youth Recycled Sculpture contest (1 point for each entry turned into your club)
entries _____

Youth Poetry contest (1 point for each entry turned into your club)
entries _____

WEBSITE/FACEBOOK ***Website/Facebook Points***

Club website, name of website (5 points) _____

Club Facebook page, name of Facebook, _____

must be open for public viewing (5 point) _____

FLOWER SHOW PARTICIPATION ***Flower Show Participation Points***

Club hosts NGC Standard Flower Show (20 points each show)

List Date & Title of Show, please add more lines if needed

1._____

2._____

3._____

Number of members entering as an exhibitor from your Club (1 point per person per show) _____

State NGC Standard Flower Show

List Date & Title of Show, please add more lines if needed

1. _____

2. _____

3._____

Number of members entering as an exhibitor from your Club (1 point per person per show)_____

Other Flower Shows, Fairs, Plant Society Shows, Judges Council, not necessarily NGC ect.

List Date & Title of Show, please add more lines if needed

1. _____

2. _____

3._____

Number of members entering as an exhibitor from your club (1 point per person per show) _____

NGC ACCREDITED MEMBERS IN CLUB ***NGC accredited Member Points***

Number of members that are accredited or completed the school. (1 point for each completed)

Environmental Consultants _____ Gardening Consultants _____

Flower Show Judges _____ Landscape Design Consultants _____

ATTENDANCE AT NGC SPONSORED SCHOOLS ***Attendance at Schools Member Points***

Number of members that attended per course (1 point for each member per course)

Environmental School _____ Flower Show School _____

Gardening School_____ Flower Show Symposium_____

Landscape Design School_____ NGC School Refreshers _____

DISTRICT/STATE/REGION & NGC REPRESENTATION ***Representation Member Points***

Number of members from your club, at District General Meetings (1 point per member per meeting)
List Date & number

1. _____
2. _____
3. _____
4. _____

Number of members from your club, at District Board Meetings (1 point per member per meeting)
List Date & number

1. _____
2. _____
3. _____
4. _____

Number of members from your club, at State Board Meeting (1 point per member per meeting)
List Date & number

1. _____
2. _____
3. _____
4. _____

Number of members from your club, at Region Board Meeting (1 point per member per meeting)
List Date & number

1. _____
2. _____
3. _____
4. _____

Number of members from your club, at NGC Board Meeting (1 point per member per meeting)
List Date & number

1. _____
2. _____
3. _____
4. _____

Number of members from your club that attended State Convention, Full Time (5 points per member)
List number _____

Number of members from your club that attended State Convention Part Time (1 point per member each day)
List number _____

Number of members at other District/State functions (1 point per member per event)
List Date, event & number, please add more lines if needed

1. _____
2. _____
3. _____
4. _____

COMMUNITY PARTICIPATION _____ ***Community Participation Totals*** ☐

Number of members from your club, on a Community Board with National Objectives (1point per member)

List number_____

List boards _____

Number of members from your club, with Life Memberships

WSFGC number _____

Pacific Region number_____

National Garden Clubs number _____

MONETARY DONATIONS _____ ***Monetary Donation Totals*** ☐

List dollar amounts for each item and explain to whom, what for

1 point for each $50.00

A monetary donation is money that is given to a non-profit charitable organization or a worthy cause where your club does not receive anything back in return. An in-kind donation involves services or something where your club donates time instead of donating money. This is not considered a monetary donation and does not apply to this application.

Arboreta _____

Club Scholarship _____

District Scholarship _____

Plant-A-Tree _____

Any other please list

WSFGC Scholarship _____

Pacific Region Scholarship _____

NGC Scholarship _____

Other Scholarships _____

World Disaster _____

1._____

2._____

3._____

4._____

Grand total for all points ☐

Number of members in your club ☐

Points divided by members equals ☐

HONOR CLUB AWARD APPLICATION YEAR _____

CLUB DISTRICT

PRESIDENT CONTACT EMAIL

Application Deadline: February 1st Sent Electronically

To: Honor Club Award Chairman Kathy Johnson kathyj16@msn.com

*** Download file to your computer, open file, click on viewing, click on enable editing, fill out form, Save as to your computer, then attach the file to an email.

Revised 10/26