



Washington State Federation of Garden Clubs

93rd Annual Convention – June 9-12, 2026

“Alpine Mysteries”

Icicle Village Resort, 505 Highway 2, Leavenworth, WA 98826

Telephone: 509-548-7000

Mention group code **WSFGC** for the special group rate of \$179 plus tax.

Deadline May 6, 2026

Last Name _____ First Name _____

Address _____ City _____ State _____ Zip _____

E-Mail Address for confirmation: _____ Telephone: _____

Garden Club: _____ District _____

BADGE INFORMATION – Please check all that apply:

- | | | |
|--|--|--|
| <input type="checkbox"/> WSFGC President | <input type="checkbox"/> WSFGC Board Member | <input type="checkbox"/> WSFGC Life Member |
| <input type="checkbox"/> District Director | <input type="checkbox"/> WSFGC Past President | |
| <input type="checkbox"/> Pacific Region Director | <input type="checkbox"/> Pacific Region Board Member | <input type="checkbox"/> Pacific Region Life Member |
| <input type="checkbox"/> NGC President | <input type="checkbox"/> NGC Board Member | <input type="checkbox"/> NGC Life member |
| <input type="checkbox"/> Gardening Consultant | <input type="checkbox"/> Environmental Consultant | <input type="checkbox"/> Landscape Design Consultant |
| <input type="checkbox"/> Flower Show Judge | <input type="checkbox"/> Garden Club President | <input type="checkbox"/> Garden Club Member |
| <input type="checkbox"/> Voting Delegate | <input type="checkbox"/> First Time Attendee | |

***Spouse or Guests (Add Names) _____

*** Spouse / guests who are not garden club members, attending 1 or more meals only (No registration fee)
Select meals below.

FULL PACKAGE PLAN: (Incl. Registration, 2 lunches, 2 Dinners)	\$255	\$ <u>255</u>
Endowment Trust Fund for Full Time Attendees - \$100		- \$100
FULL TIME TOTAL		\$ <u>\$155</u>

REGISTRATION: (PART-TIME) _____	\$ 25	\$ <u>25</u>
Meals:		
Tuesday, June 9: **Optional Box Lunch	\$ 45	\$ _____
Wednesday, June 10: Lunch/Speaker	\$ 45	\$ _____
Wednesday, June 10: Dinner -- Design Program	\$ 70	\$ _____
Thursday, June 11: Lunch/Speaker	\$ 45	\$ _____
Thursday, June 11: Dinner/Awards Night	\$ 70	\$ _____
PART-TIME TOTAL		\$ _____

***Will need a minimum of 20 orders to offer the Box Lunch ** Please complete Menu choices on next page

LATE REGISTRATION FEE: If received after May 6, 2026 (Add \$10) \$ 20

Name

Club

OPTIONAL WORKSHOPS/TOURS: (Convention Registration Required)

____ June 10 Woven Basket Workshop (Fee: \$15) \$ _____

OR

____ June 10 Tour (Cashmere, Aplets & Cotlets Factory,
Derby Canyon Natives Nursery (Fee: \$20) \$ _____

____ June 11 Canvas Bag Painting Workshop (Fee: \$15) \$ _____

Add any Optional fees to your total on page 1 \$ _____

Optional Boxed Lunch Menu Choices, June 9th only. Boxed lunch includes your choice of sandwich or salad (below), pasta salad, chips, a house-baked cookie and bottled water.

Choose one (1) option only for Boxed Lunch

____ **JJ's House Salad** (mixed baby greens, cucumber, tomato, shredded carrot, red onion, house ranch dressing or balsamic vinaigrette (veg, gf)

____ **Roast Beef & Provolone Sandwich** (with horseradish honey mustard aioli, pickled onions)

____ **Chicken Caesar Wrap** (with grilled chicken, Caesar, savory spinach wrap)

Special Diet Restrictions: _____

No Refunds after May 24, 2026

Make check payable to "WSFGC Convention 2026"

Mail registration and check to Diane Franchini, 153 Greenvale Drive, Ellensburg, WA 98926-9618

Contact: Diane Franchini, Convention Co-Chairman franchinisd@gmail.com or 253-653-0827

The 2026 Convention Committee extends a huge thank you to all of our members and guests who have traveled from all corners of the state (and out of state) to attend this convention..

We are sure that you'll have a great time as we explore.....

"Alpine Mysteries"

